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| **Submittal Form** | | | | | | | | | | | | | | | |  |
| J.S. Bank The Forum Karachi. | | | | | | | | | | | | | | | |  |
| **Project Team** | Principal Consultant | |  | | | | | | | Civil & ID | | | | | |  |
| Electrical Consultant | |  | | | | | | | Electrical | | | | | |  |
| HVAC Consultant | | **N.Z. Engineers** | | | | | | | Mechanical / Plumbing | | | | | |  |
| Project Managers | |  | | | | | | | Others | | | | | |  |
|  | | | | | | | | | | | | | | | |  |
| **Submittal Particulars** | Submittal No. | | | 01 | | Dated | | | | |  | | | | |  |
| BOQ Section No. | | |  | | BOQ Item No. | | | | |  | | | | |
| Specification | | | Fire Extiguishers | | Reference | | | | | ---- | | | | |
| Size | | |  | | Nos. | | | | | ---- | | | | |
|  | | | | | | | | | | | | | | | |  |
| **Description of Equipment/ Material Submitted for Approval** | Manufacturer | | | NAFCO | | Origin | | | | | ---- | | | | |
| Local Agent Name | | | Fakhri Brothers | | Contact No. | | | | |  | | | | |
| Address | | |  | | | | | | | | | | | |
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| **Deviations from Specs, if any** |  | | | | | | | | | | | | | | |
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| **List of Documents Attached to this submittal** | 3 Copies | | |  | | | | | | | Pages | | |  | |
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| This to certify that information provided above is true and correct to the best of Approval | | | | | | | | | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
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| Signature of Contractor | | Name | | | | | | Designation | | | | | | | |
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| **Consultant’s Scrutiny Report** |  | | | | | | | |  | | | Approved  Approved with Comments Resubmission Not Required  Approved with Comments  Resubmission Required  Not Approved- Resubmit | | | |
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| **Approved by** |  | | | |  | |  | | | | | |  | |
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